

First Federal Savings & Loan Association
301 College Street
Greenville, S. C. 29601

vol 1404 PAGE 517

APR 27 10 59 AM '79
CONNIE S. TANKERSLEY
R.M.C.

MORTGAGE

THIS MORTGAGE is made this 26th day of April, 1979, between the Mortgagor, Richard A. Woodall and Linda D. Woodall, (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

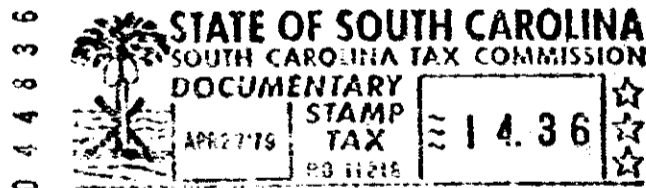
WHEREAS, Borrower is indebted to Lender in the principal sum of Thirty Five Thousand Nine Hundred and 00/100 Dollars, which indebtedness is evidenced by Borrower's note dated April 26, 1979, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1, 2009....;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of GREENVILLE, State of South Carolina:

ALL that certain piece, parcel or lot of land with all improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, on the southwestern side of LaJuan Drive and being known and designated as Lot No. 19 according to a plat entitled Stratford, Section II, prepared by Campbell & Clarkson Surveyors, Inc. dated September, 1975 and recorded in the Greenville County R.M.C. Office in Plat Book 5D at Page 90, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the southwestern side of LaJuan Drive at the joint corner of Lots 19 and 20 and thence with the common line of said lots, S. 84-11 W. 157.46 feet to a point at the joint rear corner of said lots in the common line of property now or formerly owned by Huff; thence with the common of said Huff property, N. 15-49 W. 78 feet to a point at the joint rear corner of Lots 18 and 19; thence with the common line of Lots 18 and 19, N. 83-10 E. 173.77 feet to a point on the southwestern side of LaJuan Drive; thence with the southwestern side of LaJuan Drive, S. 5-39 E. 40 feet to a point; thence continuing with the southwestern side of LaJuan Drive, S. 2-29 E. 40 feet to the point of beginning.

The above described property is the same acquired by the Mortgagors by deed from A. J. Prince Builders, Inc. recorded in the Greenville County R.M.C. Office on April 27, 1979.



which has the address of Lot 19, LaJuan Drive Greenville
(Street) (City)
S. C. 29611 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

GCTO --- 1-APR 27 79 313 3.50C1

0517

4328 RV.2